



ST. MARK'S  
EPISCOPAL CHURCH

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THE FOURTH SUNDAY OF EASTER

GOOD SHEPHERD SUNDAY

The Holy Eucharist, Rite Two

April 21, 2024

11:15 a.m.

# WELCOME TO ST. MARK'S!

## Welcome to St. Mark's!

We're so glad you're here. Our worship follows a similar pattern each week—it always includes readings from Scripture, lots of prayer, songs of praise, and most centrally, a meal we eat together called Eucharist. If you're new to this kind of worship and flipping through the bulletin feels overwhelming, feel free to just set it down, relax, and join in worship by letting us say the words on your behalf.

## Children in Worship

We welcome children throughout our worship time together. If needed, our nursery is open to crawling infants through age 3. During the sermon, children ages 4-6 will be invited to follow two adults for Children's Church in the parish hall. They will return at the Peace. Please help yourself at any time to children's bulletins and crayons in the narthex or spend time with your child in the Kids' Corner for reading and quiet play.

## Prayers of the People Journal

If you know of anyone who would appreciate the prayers of the St. Mark's community, please add their first names to the Prayers of the People Journal found at the entrance to the church.

## New to St. Mark's?

Use this QR code for a direct link to our Newcomer's page. Just open the photo app on your phone and hover over the image, which will take you to a link to complete an online visitor card!



# GATHERING

## Prelude: *Selections from “A Wesley Organbook”*

**Alfred V. Fedak**

*Alfred V. Fedak (b. 1953) is an American organist and composer. He studied music at Hope College, Montclair State University, Westminster Choir College, the Eastman School, and the Institute for European Studies in Vienna, Austria. Harvard University has hailed him as “widely regarded as one of the greatest living composers of original hymn tunes.”*

## Processional Hymn: *Christ Is Made the Sure Foundation*

**Hymn 518**

*Henry Purcell (1659-1695), composer of this tune, wrote music covering a wide field: the church, the stage, the court, and for private entertainment. He served as organist of the Chapel Royal and Westminster Abbey, and today is recognized as one of the greatest English composers of all time. The words are much older; a translation from the second part of a 7th-century Latin monastic hymn.*

## Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

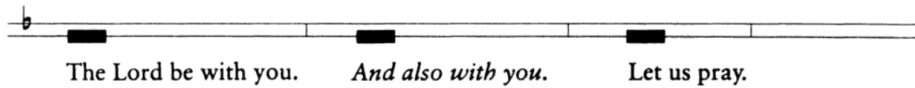
## Gloria in excelsis

**A Community Mass**

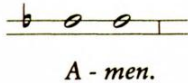


King, al - might - y God and Fa-ther, We wor - ship you, we  
 give you thanks, we praise you for your glo-ry.  
 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord, God,  
 Lamb of God, you take a - way the sin of the world: have  
 mer - cy on us; You are seat - ed at the  
 right hand of the Fa-ther: re - ceive our pray'r, re -  
 ceive, re - ceive our pray'r.  
 For you a-lone are the Ho-ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly  
 Spir - it in the glo - ry of God the Fa - ther.  
 A - men. A - men.

## The Collect of the Day



O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.



## THE WORD OF GOD

### The First Lesson *(the people sit)*

**Acts 3:12-19**

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

the stone that was rejected by you, the builders;  
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Lector*                      The Word of the Lord.  
*People*                        **Thanks be to God.**

## Psalm 23

## *Dominus regit me*

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

## The Epistle

## 1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our

hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Lector*                    The Word of the Lord.

*People*                    **Thanks be to God.**

## **Sequence Hymn: *Savior, Like a Shepherd Lead Us***

**Hymn 708**

*This unattributed hymn, like many that are now meaningful to adults, was written for children and develops shepherd imagery from Psalm 23 and from the Gospel of John.*

## **The Gospel**

**John 10:11-18**

*Priest*                    The Holy Gospel of our Lord Jesus Christ according to John.

*People*                    **Glory to you, Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*Priest*                    The Gospel of the Lord.

*People*                    **Praise to you, Lord Christ.**

## **The Sermon**

**Rachel Joiner, Seminarian**

# RESPONDING TO THE WORD

## The Nicene Creed *(leader and people, all standing)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.



# The Prayers of the People

## Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*The Intercessor lists those names written in the St. Mark's Prayers of the People Journal.*

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*The Celebrant adds a concluding collect.*

## **The Confession of Sin** *(the people kneel as they are able)*

Let us confess our sins against God and our neighbor.

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*         **And also with you.**

## **The Announcements & Birthday/Anniversary Blessings**

# EATING TOGETHER

## Offertory Anthem: *Lord, Sanctify Me Wholly*

Jean Pasquet

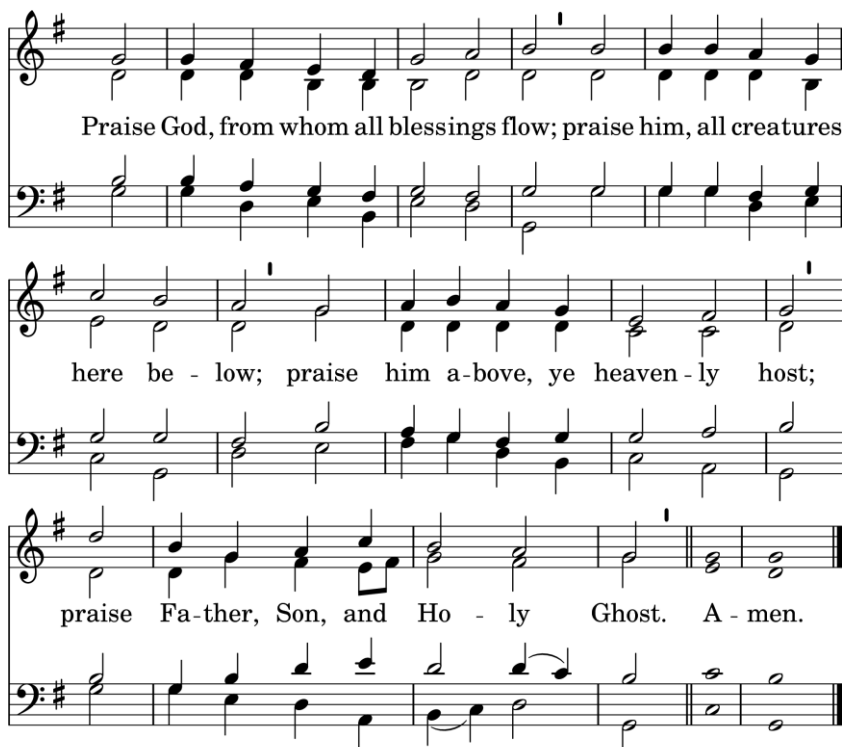
Lord, sanctify me wholly, that my whole spirit, soul, and body may become thy temple. O do thou dwell in me, and be thou my God, and I will be thy servant.

*Composer Jean Pasquet was born in New York in 1896 and died in West Virginia in 1977. He was a student of the famous organist T. Tertius Noble. The text is a prayer by the English cleric, Thomas Ken (1637-1711), who also wrote the famous doxology "Praise God, from whom all blessings flow..."*

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## The Doxology *(all standing)*



Praise God, from whom all blessings flow; praise him, all creatures  
here be - low; praise him a - bove, ye heaven - ly host;  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.



Blest is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san-na in the high-est.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

*The people stand or kneel.*

*The Celebrant continues*

*Celebrant*

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

Music: Ambrosian anaphora chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

*The Celebrant continues*

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*

A-men.

# The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There-fore let us keep the feast. Al - le - lu - ia.

# Agnus Dei

# A Community Mass

Lamb of God, you take a - way the sins of the

world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: grant us peace.

Music: *A Communion Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Hymn: *The King of Love My Shepherd Is***

**Hymn 645 (vs. 1-2, 5-6)**

*Since its creation in the mid-19th century, this text has been one of the favorite paraphrases of Psalm 23 in the English-speaking world. That popularity increased in the early 20th century when The English Hymnal of 1906 first paired these words to this flowing Irish melody.*

## **Hymn: *Shepherd of Souls, Refresh and Bless***

**Hymn 343**

*This communion hymn has been found in Episcopal hymnals since 1871. The beautiful words are enhanced by the pairing with British hymnal editor John Bacchus Dyke's familiar 1865 tune "St. Agnes."*

## **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries**

that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## BEING SENT

### The Blessing

#### Recessional Hymn: *Before the Lord's Eternal Throne*

Hymn 391

*This text by British hymnist Isaac Watts (1674–1748) first appeared in the Episcopal hymnal of 1808. At the time, Americans took a more liberal attitude than the English Church to “hymns of human composure,” using freely composed verse or biblical paraphrase. Until the middle of the 19th century, most Anglican churches chanted only the words of scripture, prayers, and psalms.*

### The Dismissal

*Minister* Alleluia, alleluia. Let us go forth into the world,  
rejoicing in the power of the Spirit.

*People* Thanks be to God. Alleluia, alleluia.

#### Postlude: *Litany on “Let Us Plead for Faith Alone”*

Alfred V. Fedak

*This setting concludes Fedak's suite entitled “A Wesley Organbook.” This collection based on melodies associated with texts of Charles Wesley was commissioned in 2006 for the 175th anniversary of a New York Methodist church. The melody comes from The Foundery Collection of 1742, the first Methodist book of hymn tunes.*



**The Altar Flowers** are given by our Seminarian, Rachel Joiner, in thanks for the love and support given during her time at St. Mark's.

## **Announcements**

**Youth Roller Rink Outing:** Youth grades 6-12 are invited to roller skate and play arcade games at Playland Skate Center on Sunday, April 28th. We'll leave right after church (12:30ish) and be back by 3:30. Admission fee covered; bring money for lunch/snacks/games. Transportation provided. Contact Casey if you plan on coming!

**Compline Service of Art and Music:** The St. Mark's Choir and the Art Commission will present a special service of Compline for Pentecost on Sunday evening, May 19<sup>th</sup> at 7:30 p.m. Among the many beautiful works of music will be new compositions by choir members Christa Tumlinson, Evan Blaché, and Ross Smith. Austin-based artist Mary Margaret Haze is collaborating to surround the congregation with images that reflect on the scriptures, prayers, and music. The choir will be joined by cellist Sophie Mathieu.

**The Rule of St. Benedict with Fr. Nathan:** Fr. Nathan's new Sunday School class begins the Sunday after Easter. We will be walking through one of the most important texts in the history of the church: The Rule of St. Benedict. Copies will be provided for all.

**Circle of Support for Grief:** This provides support for people mourning the loss of a loved one. A facilitator leads the group for 6 weeks of reflection, prayer, and discussion. Contact Mother Mary if you are interested. [mary@stmarksaustin.org](mailto:mary@stmarksaustin.org)

**Congratulations** to those who celebrate birthdays and anniversaries this week (April 21 -27)!

Charlie Mae Carrillo  
Adelaide Harwood  
Arthur Portman  
Vivian Naomi Eastes  
Mike Gonzalez  
Dee Ann Thomasson  
Ellie Reshetnikov  
Sally Russell

Tommy Perkins  
Henry Lambert  
Erin Portman  
Jack Whalen  
Michael Alder  
Callum Baird  
Vanessa Joyce

Tim &  
Leigh Ann Hendricks  
Thomas &  
Kathleen Allen  
Michael &  
Erin Portman

# **Ministers of the Service**

**Celebrant:** The Rev. Zac Koons

**Lectors:** Mike Thomasson and Liz Davis

**LEMs:** Brenda White and Ellie Reshetnikov

**Acolytes:** Beah Reshetnikov, Vivian Reshetnikov, and Stephen Dewrell

**Ushers:** Bo Overstreet, Jim Nolan, Tom Delamater, and Reed Shaw

**Altar Guild:** Pat Bullock, Laurel Kelly, Evelyn McMillen, and Amelia Sondgeroth

**Depositors:** Heather Zdancewicz and Clarence Bonnen

**Hospitality:** Jennifer Gallardo-Payne

# Clergy and Staff

The Rev. Zac Koons, *Rector*

The Rev. Mary Keenan, *Associate Rector*

The Rev. Dr. Nathan Jennings, *Theologian in Residence*

The Rev. Kelly Jennings, *Assistant Rector for Children's Ministry*

Casey Bushman, *Youth & Family Minister*

Mark Reed, *Organist and Director of Music*

Daniel Oljaca, *Director of Operations*

Kelly Vande Streek, *Finance Manager*

Rebecca Simpson, *Head of St. Mark's Day School*

Irma Glover, *Sexton*

Rachel Joiner, *Seminarian*